

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



Eric Garcetti  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1634-S3](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 14, 2020

**Council File No.:** [13-1634-S3](#)

**Council Meeting Date:** October 13, 2020

**Agenda Item No.:** 35

**Agenda Description:** ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS (BOHC) relative to amending the Port of Los Angeles (POLA) lease with AltaSea.

**Council Action:** COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS - ADOPTED FORTHWITH

<b>Council Vote:</b>	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	YES	MARQUEECE HARRIS-DAWSON
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	YES	JOHN LEE
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	MONICA RODRIGUEZ
	YES	DAVID RYU
	ABSENT	VACANT VACANT
	YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

## Adopted Report(s)

<b>Title</b>	<b>Date</b>
Report from Board of Harbor Commissioners	10/07/2020
Attachment to Report dated 10/07/2020 - Second Amendment	10/07/2020
Attachment to Report dated 10/07/2020 - Mayoral Transmittal	10/07/2020
Attachment to Report dated 10/07/2020 - Board Resolution No. 20-9704	10/07/2020